MEI Form -1.2, (July 1, 2005)

Docket No.

		OF ATTORNEY emental ☐ Subst	/ FOR U.S. PATENT APF itute □ PCT □ Design	PLICATION
next to my name; and I belie	eve that I am the origin:	al. first and sole inv	ce, post office address and citiz entor (if only one name is listed natter which is claimed and for v	d below) or an original first
Title: SYNCHRONOUS FOL	LOW-UP APPARATUS	S AND SYNCHRON	OUS FOLLOW-UP METHOD	
the attached specifical	ition or		he specification of which is atta filed on; (if applicable).	
I hereby state that I as amended by any amendn	have reviewed and und nent(s) referred to above	erstand the content	s of the above-identified specifi	cation, including the claims,
I acknowledge my opatentability as defined in Tite I hereby claim fore application(s) for patent or it country other than the Unite	duty to disclose to the L tle 37, Code of Federal ign priority benefits und inventor's certificate, or d States of America, lis	J.S. Patent and Trac Regulations, §1.56. der Title 35, United §365(a) of any PC ted below, and have	lemark Office all information kn States Code, §119 (a-d), §172 T international application whi e also identified below any fore iling date before that of the app	2, or §365(b) of any foreign ch designated at least one
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COUNTRY	APPLICA	TION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	P. 2004	-223887	July 30, 2004	Yes
			supplemental priority sheet atta	
Num	ber		(Day/Month/Year File	ed)
)1

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of

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the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED		

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct	Co	rres	non	den	ce	to:
	\sim	1163		uei	UC	w.

CUSTOMER NUMBER 52054

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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Docket No.

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Post Office Address	ADDRESS	CITY	STATE	OR COUNTRY	ZIP CODE
(If there are more that inventors)	n seven inventors, please	add a copy of this page for ide	entification and sign	nature for the addit	ional
ne above application may be n	nore particularly identified a	as follows:			
			**		

Applicant Reference Number <u>P036505-04</u> Attorney Docket No.